GRAND HAVEN BOARD OF LIGHT AND POWER MEETING AGENDA Thursday, March 21, 2024 Meeting to be held at 1700 Eaton Drive 6:00 PM

- 1. Call to Order / Roll Call / Excuse Absent Members
- 2. Approve Meeting Agenda (1) *
- 3. Pledge of Allegiance
- 4. Public Comment Period
- 5. Consent Agenda (1)
 - A. Approve Minutes of the February 29, 2024, Board Meeting *
 - B. Receive and File: February Financial Statements, Power Supply, Retail Sales Dashboards *
 - C. Receive and File: February Key Performance Indicators (KPI) Dashboard *
 - D. Receive and File: MPPA ESP Resource Position Report (dated 2/29/2024) *
 - E. Approve Payment of Bills (\$2,630,983.60 in total)
 - 1. In the amount of \$2,471,928.53 from the Operation & Maintenance Fund
 - 2. In the amount of \$159,055.07 from the Renewal & Replacement Fund
- 6. General Manager's Report *
 - A. Approve Purchase Order (\$75,047 in total) (1)
 - 1. PO #22976, Premier Power Maintenance, \$33,345 (Osipoff Sub Maintenance)
 - 2. PO #22984, SD Meyers, \$33,552 (North Sub T2 Hot Oil Cleaning)
 - 3. PO #22986, Exit 16 Fleet Repair, \$8,150 (Truck #3 Transmission Replacement)
 - B. Authorize MPPA 2026-2029 Power Purchase Commitment (1) *
 - C. Power Supply FY25 Budget Presentation Erik Booth (2) *
 - D. Annual Reliability Report (3) *
 - E. Strategic Plan Update (3) *
 - F. Key Account Meetings (3)
 - G. Electric Vehicle Chargers (4) *
 - H. Reschedule May Board Meeting Proposed Date May 23, 2024 at 6:00pm (1)
- 7. Chairman's Report
 - A. By-Law Revision Approval (1) *
 - B. Executive Search Services Subcommittee Update (2)
 - C. Resolution Regarding Whistleblower Investigation (1) *
 - D. Resolution Regarding FOIA Fulfillment (1) *
 - E. Governance Training Watch Lesson 1 for April Discussion (3)
 - F. APPA National Conference (4)
- 8. Other Business
 - A. MPPA Stakeholders Meeting (May 2, Frederik Meijer Gardens) (4) *
- 9. Public Comment
- 10. Adjourn

Notes:

- (1) Board Action Required
- (2) Future Board Action
- * Information Enclosed

- (3) Information RE: Policy or Performance
- (4) General Information for Business or Education