## GRAND HAVEN BOARD OF LIGHT AND POWER MEETING AGENDA

## Thursday, March 20, 2025 Meeting to be held at 1700 Eaton Drive 6:00 PM

- 1. Call to Order / Roll Call / Excuse Absent Members
- 2. Approve Meeting Agenda (1) \*
- 3. Pledge of Allegiance
- 4. Public Comment Period
- 5. Patrick Bowland, MPPA\*
- 6. Consent Agenda (1)
  - A. Approve Minutes
    - 1. February 27, 2025 Regular Meeting Minutes\*
  - B. Receive and File: February Financial Statements, Power Supply & Retail Sales Dashboards \*
  - C. Receive and File: February Key Performance Indicators (KPI) Dashboard \*
  - D. Receive and File: MPPA ESP Resource Position Report (dated 2/28/2025) \*
  - E. Approve Payment of Bills (\$2,840,253.21 in total)
    - 1. In the amount of \$2,447,102.55 from the Operation & Maintenance Fund
    - 2. In the amount of \$393,150.66 from the Renewal & Replacement Fund
  - F. Approve Confirming Purchase Orders (\$12,000 in total)
    - 1. PO #23345, JMAP, \$12,000 (2025 Line Apprentice Tuition)
- 7. General Manager's Report \*
  - A. Approve Purchase Orders (\$2,483,588 in total) (1)
    - 1. PO #23341, Total Fire & Security, \$5,400 (New Fire Alarm Panel)
    - 2. PO #23347, Irby, \$65,647 (OH Switches for CIP Projects)
    - 3. PO #23353, Power Line Supply, \$22,566 (West Spring Lake Project Material)
    - 4. PO #23354, Power Line Supply, \$79,359 (Hospital Ckt Project Material)
    - 5. PO #23356, Power Line Supply, \$130,489 (Beechtree Project Material)
    - 6. PO #23357, Irby, \$88,059 (Polemount Transformers x 37 for CIP Projects)
    - 7. PO #23358, Newkirk Electric, \$1,148,359 (Beechtree Project Labor)
    - 8. PO #23359, Newkirk Electric, \$943,709 (Hospital & WSLR Project Labor)
  - B. Preliminary Power Supply Budget Presentation\*
- 8. Chairman's Report
  - A. Resolution to Appoint HIPPA Privacy and Security Officers (1)\*
- 9. Other Business
  - A. April Meeting Date
- 10. Public Comment Period
- 11. Closed Session Pursuant to Section 8(1)(h) of the Open Meetings Act to review information or records subject to the attorney-client privilege exempt from disclosure by Section 13(1)(g) of the Freedom of Information Act (1)
- 12. Adjourn

## Notes:

- (1) Board Action Required
- (2) Future Board Action

- (3) Information RE: Policy or Performance
- (4) General Information for Business or Education

\* Information Enclosed