## GRAND HAVEN BOARD OF LIGHT AND POWER MEETING AGENDA

## Monday, April 28, 2025 Meeting to be held at 1700 Eaton Drive 6:00 PM

- 1. Call to Order / Roll Call / Excuse Absent Members
- 2. Approve Meeting Agenda (1) \*
- 3. Pledge of Allegiance
- 4. Public Comment Period
- 5. Consent Agenda (1)
  - A. Approve Minutes
    - 1. March 20, 2025 Regular Meeting Minutes\*
  - B. Receive and File: March Financial Statements, Power Supply & Retail Sales Dashboards \*
  - C. Receive and File: March Key Performance Indicators (KPI) Dashboard \*
  - D. Receive and File: MPPA ESP Resource Position Report (dated 3/27/2025) \*
  - E. Approve Payment of Bills (\$2,460,652.52 in total)
    - 1. In the amount of \$2,261,229.81 from the Operation & Maintenance Fund
    - 2. In the amount of \$199,422.71 from the Renewal & Replacement Fund
  - F. Approve Confirming Purchase Orders (\$126,787 in total)
    - 1. PO #23376, Koppers, \$16,920 (Distribution Wood Poles for BLP Stock)
    - 2. PO #23379, Power Line Supply, \$109,867 (GH-T1 Transformer Bushings)
- 6. General Manager's Report \*
  - A. Approve Purchase Orders (\$306,151 in total) (1)
    - 1. PO #23364, Border States, \$40,829 (Electric Meters for BLP Stock)
    - 2. PO #23370, Irby, \$112,906 (OH Transformers x 32 for BLP Stock)
    - 3. PO #23378, Holland BPW, \$8,000 (LEDS Safety Training)
    - 4. PO #23380, Dykstra Landscape, \$8,130 (Eaton Dr & Osipoff Lawn Care)
    - 5. PO #23389, Dewitt Trenching, \$21,600 (Sterns Bayou Directional Bore)
    - 6. PO #23392, HIS Workplace, \$6,300 (FY26 Safety Training Videos)
    - 7. PO #23393, Koppers, \$108,386 (Distribution Wood Pole for CIP Projects)
  - B. Strategic Goals Update Transmission & Distribution (3) \*
  - C. Preliminary Capital Plan & Expense Budget Presentation (2) \*
- 7. Chairman's Report (4)
  - A. Joint City/BLP Meeting
- 8. Other Business (4)
  - A. APPA Diamond Level 2024 Safety Award
  - B. Mutual Aid Update
- 9. Public Comment Period
- 10. Adjourn

## Notes:

- (1) Board Action Required
- (2) Future Board Action
- \* Information Enclosed

- (3) Information RE: Policy or Performance
- (4) General Information for Business or Education